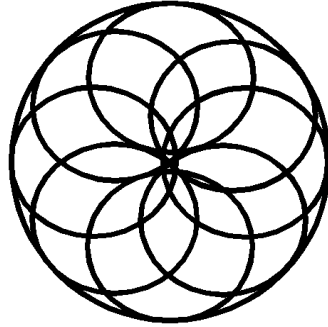


When Consciousness looks upon itself, What does it see?



THE SPIRITUAL NATURE OF THE UNIVERSE ...AND THE ORIGINS OF LIFE

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What entity eludes our view at the root of existence, evermore unknowable, ...a capricious shadow evading every attempt at description? Our World Reality seems but a trance-like derivative of this deeper, more fundamental Architect. *Ahh ...but our reality is not so dreamlike...* Governed by the rules of physics, the rules of *life* ...we are undeniably connected to this “Creator”, though we perceive its wonders through a transitory vision, through a neurological synthesis – *experiencing our “World” through senses and brain*. But at its foundation, this “**Prime Mover**” follows its own agenda, creating ...*trans-emanating...* our world by experiencing itself in a differential way, dualizing and multiplying its perception and comprehension *by seeing through itself*, creating *living forms* of itself such as we and other beings in the process ...and because it sees through itself ...that which it “sees”, sees *itself* through the seer! ...thus weaving into multiplicity, dynamic realities within and of its own structure. These are the undivided expressions of the Noumenon of Primary Consciousness that we as its extended awareness are born into, that we sensorially interpret as “World” ...*and that is what “Existence” is...*

DEDICATION

I dedicate this writing in this year of 2001, having begun its preparation in the year of 1956...

To our beloved Family of Humankind,
all Races and Religions
for whom we have
Great Hope!

And also to,

Our dearly beloved Mothers and Fathers
who gave us the Gift of Life!

To our Relatives, Friends and Progeny
To whom we have taught and
from whom we have learned.

To my Beloved Helen who I cherish as
my Wife and Confidant, Forever.

On June 8th of the year 2000, My sweet Helen looked over at me after hearing me spout yet another of an unending series of corrections to this book and said:

“Before Consciousness, Time is Inertia”

“Why yes ...of course!”, I said, “What a beautiful way to put it ...it actually sounds like an equation, like a function, $f(t)=i/c$. “Yes”, she said, with eyes twinkling in that loving way she looks at me ...and while I stood there staring at her, awestruck and admiring, she next said, “*What would you like for dinner sweetheart?*”

PRELUDE

The Moon became deep amber set in midnight velvet within whose fabric glistened a billion points of light.

On those special nights when the sky is clear... during an eclipse, the reddened moon draws one's attention to the heavens. The stars become more visible and appear to the naked eye in greater numbers due to the gradually decreasing lunar light...

A hush fell over my Universe as the Conductor raised his baton. Tapping softly upon Quasi-stellar Podium, embraced my Spirit and tuned my heart to the first notes of the Grand Orchestra that lay before me.

The vitality of the Universe gains the attention of the stars ...and of those who listen with their hearts ...and within the silence of the night, it begins...

Slowly and gently did the music fill me, each star playing in perfect harmony with my Soul.

Rising above all others, the voice of the Universe drew me. Uplifted beyond Earth's bounding, every lie fell away, every barrier melted. Open I became, to clear notes and subtle message.

Within the enchantment lies a message, born on the wings of starlight through all of space and time ...calling from the depths of the Cosmos ...to the audience of life...

PREFACE

What if you discovered that you were actually an undivided part of the Entire Universe ...that the Universe was peering out upon itself through you ...that you were an extension of a Grand Totality looking back upon itself? ...But because you perceive through a brain, you imagine that you are a separate “self” ...looking out upon your “environment”.

...Like a giant Amoebae - that Wholeness - extending an intelligent pseudopod ...infinitely many intelligent pseudopods, each with a brain - that look back upon the Amoebae from which they extend as a separate “environment” - and at themselves and each other as “individually separated Beings” - not realizing that they are each and altogether undivided from the Whole.

...But now imagine that you were one of the few who caught a glimpse of this connection ...and in looking out upon this Planet and the Cosmos were able, just for an instant, to see yourself as Space, Time, People, Places, Other Life Forms, Rocks, Buildings, Oceans, Moons, Asteroids, Comets, Planets and Stars.

If only you could continue to “see” this, you would know that anger, hostility, selfishness and war are emotions and actions of futility, based upon the paradoxical illusion of a separate “self”.

*Imagine the happiness in the knowledge, that you will continue beyond your body - that you already are ...continuing ...as undivided from the Wholeness ...because you **are** the Wholeness ...that nothing can ever be lost to you ...because the Universe is a Totality ...contained within and of itself, of which you are and shall ever be ...an undivided part.*

*For upon achieving this understanding you might come to a greater realization ...that you **are** the Universe peering out and seeing itself, seeing yourself through the eyes of infinitely many other Animate Beings.*

Imagine the joy and contentment of this understanding ...that they ...and this Totality...

are you!

Now, close your eyes and empty your mind of every assumption, every opinion.

Let go your notion of separateness for a moment

...just for a moment...

And within that instant ...that afterward one may forever struggle to define,

consists all of Wonder and Knowledge...

at once!

Purpose and Meaning

Are we and all other life ...the accidental result of a mindless cataclysm science calls “*The Big Bang*”?

Or does a Creator really exist?

IS THERE A MASTER PLAN?

I have always wondered why Science and Religion were so diverse in their explanations of reality. It has always seemed to me that, “*If God created it*”, and, “*Science discovered it*”, that science was certainly a supporting branch of religion and conversely, religion a supporting branch of science, though perhaps unrecognized as such. Religion seems to tend toward a subjective interpretation of our environment, while science appears to strive for an objective one. Yet many scientific achievements came about primarily through the spark of intuition, “A brilliant thought that burst forth seemingly from out of nowhere”, such thought and its implementation being an objective use of subjective interpretation.

...And within the concept of religion; the forces of nature converge into an unusual occurrence ...and sometimes as what we perceive as a “miracle” ...and this is interpreted as the “Will of God”.

Should religion not interpret in this way?

...Of course this is God. ☺

And also of course, there is this paradox...

that we through our perception and misconception have created...

We think that *God*
might or might not exist

and yet there is this apparently perfect mechanism that we call, "Universe",
...and life and intelligence are born within it.

Could a plan be in effect?

Too improbable to consider ...too huge to imagine?

Or is it all some grand coincidence?

If it all just *happened* ...what irony that would be!

Did it evolve from a seed, a random occurrence that science calls the "Big Bang"?

This proposition may seem more logical. If there was a seed
however, look at how it has evolved...

Wouldn't it have had to contain a plan?

What if science is partially right and religion is partially right and the union of the two forms a perfect theory? What if the seed is self-generating and continually renewing? How does it generate, and what constitutes the creation, implementation and dynamics of a *plan*?

Just what is this force we call "God" ...and does it exist?

What if the Entire Universe is Alive as a Wholly Self-Integrated Dynamic Being ...and in the deeper sense,

$E=MC^2$ really means...

(E)-xistence = (M)-ind in (C²)-omprehension of itself...?

(...A Singular Mind in Experiential Self-Encounter...)

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Postscript

An important word from the author about truly comprehending what you read

When I read through a particularly difficult work, I have found that the best way to fully comprehend it is to read through the introduction and perhaps the first chapter twice. I get the “gist” of the concepts put forth on the first read through and I do not worry too much about the details of what is being said. I just let those details come into me without straining too much to understand them. When I do a second read through however, I am now armed with the general understanding of the “gist” of the concepts, *and I can now focus upon the details with greater comprehension . . .* and I can then usually get through the rest of the chapters easily. Grand Universe contains a myriad of concepts that continually challenge the imagination. As understanding is gained from a first read-through of a chapter, that comprehension creates further awareness during subsequent readings. Hence, every chapter of Grand Universe can be read any number of times with each reading evoking new insights.

Another difficulty that one might encounter when reading a work of this kind is that the terminology used within may be unfamiliar to the reader. The nature of this work and of other works like it, is that all are *conceptualizations* of a process that is unobserved and as yet unobservable – the process of “***Existence as it is***”, *at its foundational level* – hidden from our casual, “*classical*” observation of the world, as we interpret through our neurological senses that generate impulses to our neurological brain, of which such data we remake into the *synthesis* of our “neurological reality”. Thus, we can only approximate our comprehension of what it is that we are born into.

In the case of Grand Universe, I have attempted to enhance the reader’s understanding by putting a few explanations of the conceptual terminology used throughout this work, ahead of the main body of text. Usually you will find a Glossary of Terms in the back of a book that you might have to refer to time and again. This book has one as well, but further, additional explanations are given throughout this writing at every juncture, to clarify the meanings of the terms used herein, (*some in very unorthodox ways*), and as stated above, I have put detailed presentations of the main terms next, ahead of the general body of text, so that the reader may have the greatest possibility of fully understanding and enjoying this work. These next explanations are not in the alphabetical order of a glossary, but are rather in the order that will focus the mind towards a greater comprehension of

The Grand Universe

**Love and Light to you,
*Michael Spirit***

Clarification of Terms

The Wholeness – The infrastructure and totality of the *Cosmic Fluxion* ...manifest as the entirety of Existence. As we proceed we will discover that all of Existence generates from a single source, an inertial function in self-encounter, a sizeless, instantaneous *Iota*, generating an infrastructure within and of itself that we perceive from within as our world reality. We will come to the understanding that space-time, energy and objects of matter, together with life forms including *we ourselves* ...are but the undivided translations and transformations of this *singular* inertial foundation.

Time Instantaneous, (TI), and Time Neurological, (TN) – A Fluxion acting upon itself does so instantaneously -(TI), perpetually creating within itself an infrastructure of itself. To neurological life forms, (*such as we*), undivided from and dwelling within, that infrastructure appears as a “World” of time, space, physical motion, energy and matter - (TN).

“I” - Iota, Infinitesimal, “i”- the square root of minus 1, (I) – Centeredness of Being, A Localized Consciousness as a differential expression of the totality of the Fluxion, self-encountering and thus perceiving the Fluxion from which it extends from within its infrastructure. The totality of the Fluxion perceiving itself differentially through life forms created and extended of itself, interpreting its own infrastructure as “World”. **“I” – Inertia** as the *willful* process of “time” in self-encounter, (“*space-time*” *curving within and of itself*), of the Fluxion in Self-Translation and thus Self-Creation, ...as consciousness transforming within and of itself.

Translation of the Fluxion - The Transcendence of Being – “What is the relationship between *here* and *there*, *this* and *that*, *it* and *I*”? ...And as I see the correlation’s change I ask, “what is the *new* relationship”? *What is continuous, ever renewing in my world* ...as channeled through my senses into my cerebral matter, where existence is remade into the reality that I perceive? What is new in my *Neurological World*, the world of my internal *synthesis*? There within my consciousness I see a picture, an ever-changing panorama of symbolic representations that I interpret as reality, as existence, but it is as I have said after all ...*a synthesis*...

I interpret change in time and motion, time and texture, time and color, time and shape, time and temperature. I see that “Time” is always an intrinsic part of anything that I perceive, and therefore essential to the function of change ...and since there are two parts to the equation of what I see *as* change, always “Time” and something else, I can reduce this function with a defiant extrapolation of renegade logic, (*actually a blind leap of faith*) ...to the simplicity of a **singular condition in perpetual translation of itself, (TI)**, of **Time/Inertia/Consciousness**, (*all the same – all willful*), as an **Absolute Totality of Being**, wholly undivided from itself, that expresses to, through and of itself in an infinite variety of ways ...of which *we ourselves*, as its **Perceivers/Interpreters** and **Doers**, are but a part. In *this* conception, that “something else” that always accompanies time is just another expression, another *translation* of what “**Time**” is...

We too...

There is a wonderful, but paradoxical sub-function within this equation, at least from our perspective, that is so obvious that it is usually overlooked ...and within the study and application of Classical Physics, many times purposely ignored. As observer/participants, we are each also a part of this singular condition and since we are undivided from it, this “Wholeness”, this **Cosmos** perceives itself through the minds of each of us, and through all other life as well -(**TN**).

Within the study of Classical Physics it is often thought that because we ourselves are constructed of the same physicality, *the same atoms* as the world we observe, that we can generally accept the world that we see as the “World” as it is. When interpreting the Cosmos as we do through our limited neurological vision, much escapes our view and what we do see becomes translated into a picture of a world environment lacking many aspects of our true existence. When we carefully consider the infinite and infinitesimal structure of the Cosmos however, we more properly see beyond the narrow range of physicality that we perceive through our senses. When we look beyond this range through the use of laboratory instruments, mathematical functions and deep meditation, we begin to detect those hidden aspects of existence that render our casual perceptions of our world invalid beyond our limited sensory-neurological translations.

How big or small the Cosmos?

Since we each neurologically translate the processes of the Totality of Existence, referred to within this writing as “*Primary Consciousness*” and as “*The Wholeness*”, into the reality that we interpret as “World”, size is merely our perception of a relationship of inertial forces in self-interaction, some more and some less intense than others. We perceive the varied processes in different ways depending on how they interrelate to us and to each other. Some are perceived as objects of Mass, some as Electromagnetic Fields, some as Space and some as Time. But since there is no actual size or length of duration at the foundational level of Existence, all of these things that we perceive, (*including ourselves*), are actually the generated phenomena of *one* thing, one singular function in self-interaction that generates within and of itself the wholeness of all things, of all of existence. Since we are undivided cognitive parts of this function we naturally translate its aspects into a reality that we can make common sense of.

What common sense is

Our bodies and brains are constructed of inertial forces that constitute the sub-atomic particles that compose the atoms and molecules of our forms. We have sensory parts, (*eyes, ears, etc.*), and a translative part, (*our brain*), that builds out of our sensory gathering a symbolic representation of undivided/interactive forces that we interpret as our environment. Our Localized Consciousness puts together all that we translate through our senses and brain as the “*common sense*” - as the synthesized picture that we perceive as “World”.

To “**Translate**” describes a function of comprehension and change, a function of *transformation through interpretation* - from one perspective into another. It is the magical property of the Wholeness of Existence, of this *Absolute Being*, this “*Primary Consciousness*” ...*to transform itself into all that can be through varying encounters and perceptions of itself.*

What Magic?

Why, “motion” of course ...or rather what we perceive to *be* motion. The Universe appears to have transcended out of “nothingness”, (*TI*), and then self-evolved into Existence, (*TN*)!

The Meaning and Method of Transcendence

A Wholeness, sizeless and instantaneous, is always greater than the sum of its parts, (*not larger in size however*). A Wholeness always contains a little something extra that gives it an internal *self-driving* nudge. We can't precisely measure this extra force, (*its that elusive "Iota/Fluxion" as the source of existence, and as we shall discover, that actually constitutes the entire structure of existence*), but we can detect it, and a detailed description of such **Transcendence** now follows:

Let us say for the moment that the Cosmos at its "**I**" level, spontaneously interprets its own State of Being and translates itself through its own inherent computational expression, (*its primary function*), developing and maturing that expression into the sub-functions of its infrastructure as the translation perpetuates, the same sub-functions that we interpret through Mathematics and especially Calculus, (*and other forms of computation as yet undiscovered*), into all of the higher aspects that we casually perceive as "World" ...and beyond.

And we say this for the moment, with that proverbial "blind leap of faith" ☺

What Motion is

All that we experience of *motion* are our neurological interpretations of the expressions of the translations of the *Willfulness*, (*the self-tension of the Wholeness diversifying within and of itself*) ...the expressions of the *Transcendence* of this singular condition ...the expressions of a *quixotic self-interactive primary function* at and as the Heart and Wholeness of the Cosmos.

The translative effect of that *Iota* of self-tension that a Wholeness intrinsically generates upon itself, enables it to thus seek equilibrium within itself.

Why a Wholeness is always greater than the sum of its parts

It is this extra bit of self-tension that is part of the whole as an *unseen dimension*, that adds to the whole in a way that makes it greater than the sum of its parts. It is that "**Transcendent Pixie**", a "**Fluxion**" at the root of Existence ...that also constitutes the **Totality** of Existence that it continues to create of itself...

...and that is all there really is...

Everything else is phenomenal ...illusory, generated by and of this Primordial Force, (*the Iota/Fluxion*), during the experience of its own self-encounter, and that is why within our world of Classical Physics, there is always a bit left over or a bit unaccounted for in any “real” measurement of an actual object or process, because when all of the illusions are taken away or taken into account, 2+2 does not ever actually equal 4, but rather 3.999 ad infinitum, as the instantaneous, sizeless Fluxion that they are made from still and eternally remains in dynamic self-interpenetrative transition. Because the Fluxion is sizeless and instantaneous at the Quantum level, it seems infinitesimal to us compared to our perception of the phenomena that it generates at our “physical level” ...and because it is contained within the phenomena that it generates of itself and because we are a part of this phenomena, we cannot see it in its entirety. The more we look, the more we see of phenomena, (*objects, energy, space and time through an endless maze of intricacies*), and the less we see of the Fluxion itself. The more we look into the phenomena of our world, the less we see of the generator of phenomena because *the phenomena are actual constructs of the generator!* As we look deeper and deeper into our world, the Fluxion appears smaller and smaller, as an infinitesimal paradox. What we do see of this “Cosmic Generator” appears within our reality as an illusive immeasurable “extra”. Hence, that “extra” bit of self-tension that maintains the Cosmos as a singular state is actually the foundation of its Wholeness – the *Creator* of the Cosmos ...*as the Cosmos...* as a force within and of itself. We cannot measure the Fluxion because we can only perceive its generated phenomena. It is hidden within its own creation because its creation is of itself. It is the cause lying within its own effect, thus the effect is easy to see, but the cause remains elusive. (*See how it works? It is twisted upon itself and its twists are of itself. The twists are its phenomena – generated macros of a self-interactive function - comprising the world we experience of Time, Space, Energy and Matter, including each of us and all other forms of life as well. We can infinitely measure the phenomena and still never see the entirety of the Fluxion, the cause from which they are constructed*). But we do see *aspects* of the Fluxion at every moment of our lives, through our neurological interpretation of existence, through our translation of its transcendence, *of its dynamism* into the “motion” and into all of the objects, energy and space-time composed of that dynamism that the Cosmos actually is.

Since there is that slight **extra** bit of tension within a Wholeness, (*the “Fluxion cause” or “Iota” itself*), there is always internal imbalance ...and therefore always a **seeking** of balance. Another confusing statement?

Well, no, just an eye opener ☺.

A Wholeness would not be whole if it did not have a self-tension, a transcendent innate “*Willfulness*”, that ultimately held it together, the tension and the Wholeness itself being two faces of the same primary function, the foundational function of “*Inertia*”, as that Iota at the seat of Existence, displaying the “*Inertial Forces*” that we perceive as ***Space-Time, Energy, Mass*** and ***Life***. Functions always act upon themselves - that is their purpose and meaning - in the case of a function, purpose and meaning are the same – they are dualistic. In the case of the primary ***Iota Function of the Cosmos***, Purpose, Meaning, Force, Structure and therefore its very Existence/Being ...are the same - multiplistic! And we may further call that function “**Transcendence**” or “**Primary Consciousness**”, as a “**Fluxion**” acting upon itself. (*We can give it so many names - and we shall, and they will all point to this one singular source of “essentiality”*). And we interpret this function, *Wholeness/Willfulness*”, acting upon and within itself as **Inertia/“Time”** and also as that all pervasive, all encompassing – *intuitively felt* - **Cosmic Consciousness** that *translates, expresses and interprets* to, through and of itself in the infinite variety of ways that we perceive as “World”, and beyond. We are an undivided part of this Wholeness, of this self-willed *Function of Translation*, looking back upon it as an environment of Space, Time and Materiality ...*as the Cosmos* ...as we too are Time/Inertia/“**Primary Consciousness**” ...*translating*.

Everything that we experience is phenomenal, a cloak of induced sub-functions extending from and surrounding the Fluxion, mystifying our notion of “Creator” ...and the sub-functions appear as our natural reality because we ourselves born into it, are also generated of that “Hidden Quintessence”, seeing itself through the eyes and minds of the living forms that it has made of itself. Everything that we experience ...Space, Time, Motion, Energy, Mass, Gravity and Life ...are all *exponential aspects* translated of this deeper, simpler function of Being.

We perceive “Space”, a volume of “emptiness” that may or may not contain objects of Mass - (*a room may be empty or it may contain furniture*), but the “Space” persists in either case. Our perception of “Space” is a neurological interpretation of an aspect of self-evolved Inertia, described by Albert Einstein as “**Space-Time**”, a term meant to represent an interactive function of dynamism, (*cause within effect*), but as a function, is neither “Space” nor “Time” as we perceive. And we perceive “Time” as duration - the continuance of Existence, also an exponent of “Space-Time”, but “Time” as *duration* is also a neurological translation of the deeper, different, more fundamental structure of **Being** at the seat of Existence. Thus we come to realize that we are born to the illusions of a “*Classical Space-Time World*” through our sensory/neurological interpretations of the transcendent expressions of the function and sub-functions of the “*Fluxion*”, self-encountering and self-transforming at and as the foundation and the Wholeness of the Cosmos.

From out of the “Void”, from out of what we perceive as “nothingness”, (*that Iota in self-encounter*), where the simultaneity of Quantum Processing rules, where Time knows no direction, emanates the sub-atomic world of positions and momentum’s from which our level of “Classical Existence”, (*the perceived motion of objects through space and time*), is derived. What we perceive as “Space-Time”, Velocities, and Objects of Existence, are all built up from the *instantaneous reciprocal processing* of this Quantum realm. Our perception of *motion* therefore at our Classical level of reality is derived from our neurological translation of the compounded processes of the Quantum level.

That enduring question... “*What is it that generates the Existence of the Cosmos?*” ...is the same question in another form, that has intrigued Mankind from the beginning – “**What is it that we perceive as *Motion*?**”

Something is happening at the Quantum level that we interpret as the structure and dynamism of our physical reality, but is it the same kind of motion that we perceive *within* our physical reality? That base level exists below the compound of space and time, below the level of objects and velocities – so how can there be “Motion” at that level? What is it that “happens” at the ***Foundational Level*** that we interpret as “Space-Time-Motion” and the physicality of Classical Existence that accompanies it? What could we possibly be interpreting at our level of reality as “Motion” that is being generated at that infinitesimal level?

This question once answered unveils the elusive nature of Existence to us. The answer is the cornerstone of the theory of theories ...for it reveals the process by which a “Universe” originates.

Manifested by the “**Foundational Quantum Level**”, exists our world of Space-Time, Electromagnetic Radiations and Mass, (*thus interpreted by Life*), and it is at our “Classical Level” ...*through the process of neurological perception*, that velocity, or “motion” through space and time is possible. When carefully examined however, the *motion* of objects and waveforms at *our* level of Existence is, in the final analysis, found to be the “*substance*” of which such objects and waveforms are actually composed, (*again, two faces of the same function at the seat of Existence expressing differentially through the actual self-encounter of that function – simply put, an object cannot exist lest it be in motion, whether vibrating at a standstill or blasting through the Cosmos at near the speed of light – the perceived motion of the object is an aspect of the object’s existence – a translation of itself in relation to the very Cosmos within which it dwells and from which it extends. It is a sub-function of the Cosmos in self-encounter, a “trans-emanation” of cause generating effect*).

Ultimately, this “substance” is the essence of life, the *Soul of the Cosmos*, and physical motion is merely an illusion, a **transitory synthesis** of and through this “*Primary Consciousness*”, at our level of Existence ...**through our form of neurological perception** ...but this “*illusion*” as we shall discover, is nevertheless a vital part of the overall equation. (*Equations of positions and momentum’s induced by instantaneous relationships at the Quantum Level of Existence, generate the perceived physicality of the Classical Level ...of our “world”*), and the “motion” that we perceive through space and time is found through the Quantum view to be...

“Dualized Instantaneity”

...the base of “Time/Inertia”, divided into and synchronously relative to itself ...and that is just another impish face of the **Transcendence of the Iota**, expressing within and of itself ...the self-encounter and self-experience of the functioning Fluxion ...*a cause acting upon itself, generating an effect within and of itself* ...expanding or contracting through the translations by the Fluxion of itself.

Now, what sounds like a lot of double talk only sounds that way because it is actually a description of the interactive **duality of expression** ☺ of the Quantum substructure of Existence ...*the simultaneous, instantaneous, reciprocal action of a function upon itself* ...and that is what Einstein saw as “**Space-Time**” ...and seen through Hinduism as “**Braman**” ...through Buddhism as “**Directionless Flow**” ...interpreted through Christianity as “**The Eternal Word**” ...and pronounced by Judaism as the “**Omnipotent Will of the One True God**”.

These assertions are based upon a premise ...that a **Singular condition**, a Wholeness undivided from itself – without size or sequentiality, that we perceive as **Time, Inertia, Consciousness ...as Existence itself** - is intrinsically self-interactive and that this **Dynamic Foundation** differentiating within and of itself generates the physicality that appears to our senses as the sequential “motion” of, *and comprising the structure of*, the objects and wave forms of the “*classical world*” that we perceive. ...And finally, the only reason that we are able to experience “existence” at all is because we ourselves are an undivided, dynamically generated part of it.

The *self-interactivity* of the Quantum level described within this writing as Primary Consciousness, is *self-interpreted* through Life forms undivided from and generated by it as the Velocities, Waveforms and Objects of Classical Existence.

The nature of Motion at the Infinitesimal Level

A “Wholeness”, if even without size or sequentiality of time, nevertheless has evolved into what we perceive as “Universe”. The intrinsic force of the Wholeness, its *Transcendence*, (*that “Pixie” as its inner Being*), which drives it to evolve ...as its “Will” upon itself - stems from the fact that the inertial force contained within the structural integrity of a Wholeness is greater than the inertial tension generated by the sum of its parts. ...And of course this is so because the foundational force as well as the composition of the Wholeness is actually the Fluxion itself, the Wholeness/Cosmos but a representation of this deeper reality. Our perception of the Cosmos then is our neurological interpretation of the infrastructure of the Fluxion, (*of the Iota*). (*There is a highly detailed explanation of how the “Cosmic Fluxion” perpetually drives itself into differentiation within the Introduction of this work*).

As the transcendental number \mathbf{p} is required to measure the curvature of any structure - always leaving a remainder to infinity, the nature of the Wholeness of Existence or any part of it always carries a charge at least infinitesimally greater than all of the force that could be contained within the entirety of its parts. There is always a slight extra bit of force ...of (*cause*), left beyond our ability to measure. This particular aspect of Existence is intrinsic to the Fluxion, *to the “Void”, to the “Nothingness”* from which the Cosmos has emerged/transformed. This aspect of “Transcendence” is the *Will* ...from which all patterns of Existence - including we ourselves are formed.

If “Zero, Void, Nothingness” is self-transformed into Existence because of such intrinsic transcendence, then charge is created within “Zero” transforming such “Nothingness” into *Somethingness*. Our perception of “Zero/Nothingness” then is misinterpreted if we omit the concept of Transcendence, which creates that charge. If space-time is curved, then the void from which “space-time” has emerged is curved as well, (*an infinitesimal concavity - still containing curvature*). What we perceive as the “curve” of “Space-Time” and the resultant curve of all patterns of Existence at our Classical Level - is the “Transcendent Will” of the Wholeness of Existence at the infinitesimal - Quantum level. Curvature is merely that “Fluxion” interpreting itself through its own structure, simultaneously “bending” and forming of that structure the Existence that we experience.

To evolve is sequential, but an *undivided unity* - a “Wholeness” is instantaneous/simultaneous ...and a “Unity/Wholeness” is also evolved and evolving. How do we conceptually resolve this? How do we describe “motion” at the instantaneous infinitesimal level? We can simply say that “Transcendence”, the Primordial Force of and as the “Fluxion”, must differentiate through its own instantaneous self-encounter into a dynamic infrastructure, creating within that “Wholeness”, space-time, energy, mass and life in the process.

When the infrastructure is perceived through the neurological life created within, it is interpreted through neurological filters and neurologically projected as a synthesized reality of sequentiality and form, but this “Wholeness” still remains as the instantaneous infrastructure of Transcendence acting upon itself and so, all neurological experience within Transcendence is phenomenal ... illusory, but the illusions are the realities of the perceiver...*as the perceiver is also a **phenomenal** part of the Wholeness.*

Successive Simultaneities and Simultaneous Successions

The Fluxion itself is a construct of momentum, of inertia, of interactive charge. It drives itself into an infrastructure of differentiated interpolarizations that create among other patterns of existence, living perceptors within and of itself, (*such as we*), that translate through perception, its self-creation ...into “motion”, as “evolution”, (*as ever-becoming expression*), contained within a Wholeness, within the *Oneness* that we perceive as the Cosmos. The Fluxion is differentiated through its own self-encounter into what Einstein labeled as “space-time”, that we neurologically split and perceive as “*space*” and “*time*”, partly transformed into energy and mass. Each translation is an interactive part of the other as a requirement for existence within and of the wholeness of the Fluxion. Since each aspect is *of* the other, each exerts a relative constraint upon the other. When form is measured, the constraint of the Transcendence that it consists of is always infinitesimally greater than measurement can show because all patterns of existence are undivided through and as the Fluxion itself ...through and as the *transcendence of change* that existence is.

Without change we could not perceive sequentiality or even simultaneity. Change is an intrinsic aspect of a Wholeness because transcendence continually drives the diversification of the Wholeness into an infinitely changing infrastructure, the Wholeness and Transcendence being one and the same, (*dynamism and structure being co-dependant aspects of a singular function – **the Fluxion of Existence** - undergoing continual change*). These two faces of the same function therefore, constitute *a cause wholly contained within an effect.*

We casually perceive the flow of Time as a sequential flow of causes and effects within the World of our neurological reality because we each actually are an undivided extension of the Wholeness perceiving through neurological filters. To at once imagine the Cosmos as a singular entity diversified within itself is to conceive its instantaneity/simultaneity ...but to live *within* the Classical World of our neurological reality is to perceive the Wholeness through interruptive and therefore *interpretive* neurological filters, as succession, as “time” flowing, thus our neurological perception of “physical motion” at our classical level.

There is a number that cannot be written except as a symbol. The number is smaller than any number that can be written or even imagined, but is greater than our casual, erroneous perception of zero. The symbol **X** represents this “infinitesimal”, and it works this way: *As I is infinitely divided, X approaches zero, but never actually gets there.* The infinitesimal was given a slightly different flavor by Isaac Newton in 1665 in that he referred to it as a “Fluxion”, and it was in this conception that the essence of the **Transcendent Being** of the Cosmos first emerged within the mind of man as a function that could be treated mathematically. Now, Newton’s Fluxion is a derivative of a function such as described above – the function of **I** for instance, being infinitely divided, producing the ever-changing Fluxion of **X**. When we study Newton’s Fluxion we can see that a foundational ongoing function is required to produce it – in this case, the infinite division of **I** ...but the **Cosmic Fluxion**, the **Iota**, is a little different because it *self-generates* the Cosmos that also reciprocally drives it. What this means is that it represents itself to itself in an infinite variety of ways, and each of these ways has some influence over what it continues to generate. It is self-creating, self-encountering and self-expressing, and within its expression to itself, life is created, enabling the Fluxion to see itself as an “environment”, to see itself through our view ...as the Cosmos.

The term *Fluxion, a mathematical condition, dynamic within and of itself*, embraces the essence of Primary Consciousness, (*self-thought*) ...and of course even in Newton’s time, a few deep thinkers began to realize that the Fluxion could control the very functions that it appeared to be generated from ...that the functions could actually be different phenomena, different faces of the Fluxion itself, (*that the functions merely revealed the Fluxion rather than creating it*)...and naturally followed the religious attack upon the Calculus by George Berkeley in the 1700’s in a work entitled “**The Analyst; or, A Discourse Addressed to an Infidel Mathematician**”, (*The attack targeting Gottfried Wilhelm Leibniz who preferred the term “Infinitesimal” rather than “Fluxion”*), ...never mind that the Calculus, and the Fluxion in particular, offered mathematical evidence of a Creator in Self-Creation.

The “Silent” Mind of the Cosmos **Dualized Consciousness** **focused upon itself**

The term “infinitesimal” means *not zero*, just as the term “infinite” means *not absolute*. Our casual notions of Absolute Nothingness and Absolute Somethingness must be adjusted to include the Dynamic Transcendence that Existence actually is. (*There is always a “something extra” – that cause within effect – that is the basis of undividedness, continuity, perpetuity and ...reciprocity*).

Infinitesimal means a narrowing toward a sizeless, instantaneous point –an Iota, and within that narrowing, if the contraction is consciously followed toward that point, the Infinitesimal Condition undergoes change without actual physical motion - and also a concurrent coming back, a reciprocity of perception from the point, widening to the dualized consciousness that perceives it ...that the point itself actually is. (*Once again, Consciousness “sees” through itself – simultaneously changing itself*). Thus, infinitesimal structure includes the two perceptions by a singular consciousness in differential interpretation of itself, from its duality to its singularity and from its singularity to its duality, a true simultaneity ...and at this instantaneous level, a fundamental *perpetuity* through a never ending oscillating reciprocity of perception.

Narrowing to an infinitesimal point, a point that is dynamically active because of transcendence, the point reflects upon the narrowing again - *as that which is seen sees itself through the “eyes” of the seer – thus transforming through self-vision*. This is consciousness in its true light, an internal reflection upon itself, narrowing toward a singularity ...and then reflected from the singularity back upon its own duality, the process driven by transcendence, seen as the differentiated Wholeness, as the *Cosmos* through the eyes of living forms created of it ...but there is more than flesh to this, as “perception” itself is and always was the essential property of transcendence before living forms ever appeared.

The dualization of the Fluxion is the transcendence of “Nothingness” into “Somethingness” ...into Existence, thus the Absolute Condition of the Cosmos contains within it the Transcendence of the Infinitesimal to the Infinite! This is “*foundational motion*”, below the physicality of the Classical World ...a perpetual reciprocity of silent perception.

Dualizing into Multiplicity

Now let us consider a dualized consciousness interpreting from two points, comparing between the points. Comparison circumscribes a *third point* centered between the two. This is the point of actual simultaneity, the absolute unity of the other two. But this condition cannot exist without Transcendence as it needs the “interpretive motion” of dualized consciousness in self-comprehension, within that “silence”, each point interpreting the others, the Totality a multiplicity of perception and perspectives of a singular Primary Consciousness - a *Fluxion* undergoing experiential self-encounter, engaged in “silent” thought of itself. More points of perception now appear between these few, each a unique translation of the others, forming potentialities within Transcendence itself, creating distortions/differentiations within and of the Wholeness that reform Primary Consciousness into a dynamic infrastructure of itself.

Now it is not so “silent”, as Primary Consciousness communicates with itself. This is the medium of “Space-Time” that has been formed of Transcendence/Consciousness within the infrastructure of this Wholeness ...and as it further encounters itself, as it *interpenetrates and thus interpolates itself*, EM Radiations made of Space-Time appear and interact to transform to Mass. Now Mass deflects the surrounding Space-Time that it is undivided from causing reciprocal accelerations and decelerations in the flow of Space-Time, (*causing accelerations and decelerations in the self-interpenetrative/interpolated flow of Transcendence*), and the Mass contained within, thus “gravitates” accordingly ...such Inertia/Consciousness taking control of the evolution of the Cosmos - forming Stars, Planets and the elements of Life...

At this point you might be thinking that this writing is ultimately conjecturing “perpetual motion” and perhaps you are experiencing a bit of doubt, but consider the perpetuity of thought, time, inertia ...because we are in actuality talking about a mind, about consciousness in self-transformation – that we are labeling as an Inertial Fluxion, a force within itself. Since we are undivided from it, compounded of it, we perceive its interactive processes as our world reality. Remember, nothing is actually moving. All “motion” is illusory. The only condition capable of “perpetual motion” is a cause within its own effect – the Fluxion in experience of itself, as a force of translative informational flow in self-encounter. The Totality of the Cosmos is just that ...and it sees itself as an environment of dimensional form and motion through our neurological synthesis, and through all other forms of life that it has created of itself.

The idea here to be grasped is that there is a hidden dimension to the wholeness of existence, that the conservation of energy of our neuro-physical world *does not* apply in quite the same way within the Quantum Realm ...that the wholeness of existence is both infinitely and infinitesimally beyond our neurological grasp. It is self-creative and self-driven and is thus greater than the sum of its undivided parts.

The translation/transformation of Primary Consciousness between and through its own perceptions expresses its undividedness and versatility as a Differentiating Unity, interpreted through life forms as the Space-Time, EM Radiations and Matter of the “Cosmos”. The real simultaneity at the foundation of this condition is the self-interactive Fluxion - the transcendence of Inertia within and of itself from which all of Existence emanates. This is Consciousness in its purest form giving meaning to its own reciprocal instantaneity. This “Silent Motion” of perceptions and perspectives is only silent to our limited senses however. When perceiving “absolute silence” in meditation, it is not really “silent”, as we experience the Transcendence of Primary Consciousness in simultaneous flow throughout its own unity.

It is this *Transcendence*, the interpolarization of inertia, the “substance” of Time/Consciousness, which is perceived as silent compared to our “normal” neurological, sensory-perceptive state.

We live in a world of conscious communication, because that is all there really is ...consciousness in self-experience of which we are a part. The motion and the objects composed of that motion that we perceive at our classical neurological level are the interpolar communications of the Quantum level. Nothing actually “moves”, but Primary Consciousness is always self-communicating and thus always changing through interpolarization and it is this “reciprocal change”, this “Trans-emanation” that we perceive as motion ...and it is the *perpetuity* of change that we perceive as “time”, a translation of this diversified reciprocity, of differentiated continuity. Because we ourselves are part of this and because we interpret through unique neurological filters, we create our own world reality as a synthesis, and through this perception we experience “**Maya**”, *a dream of motion and physicality*. Our perception of motion then is purely and simply an illusion ...but within our level of perception, this illusion is our reality.

So in order to fully appreciate this **Living Wholeness** that the Cosmos is, we have to learn to perceive in a new way, neither simultaneously at the Quantum level nor successively at our physical level, but comprehending their unity in the virtual moment of our Existence as it is ...*and that is what we do through “meditation”*. In fact, we all are in a virtual state of meditation through our neurological perception of our world, but because this is our *natural* state of interpretation, because we are born to it, we take it for granted. What *we* call meditation then is our awakening to and realization of this.

Hence, one of the ways in which “*Existence*” experiences itself is through living forms of itself, through each of us and all other life. Existence creates living compounds of itself and then perceives itself as “World” through each of its living extensions. Though such unique perception, through each “*living twist*” of itself, mirrored interpretations of the Wholeness of Existence are each generated in limited form. Since each living pattern is a compound generated of the Wholeness and because it is undivided from the Wholeness, perception by the Wholeness of itself is modified through each of its living parts. As we perceive at our compounded Classical level, and the Wholeness simultaneously perceives through each of us at its root level, a simultaneity of perception between the Wholeness and each life form is generated and limited differentially to each part of this duality.

What this means is that although the perception of the Wholeness is ultimately generated *by* the Wholeness through undivided living parts of itself, those parts are limited in each of their capacity to perceive, to the extent of their visionary sophistication, which is enabled and also restricted by the Wholeness through each of their degrees of compounded complexity. At the root level of the Fluxion however, all perceptions come together to generate a singular picture - in "*Fluxion Motion*", a perpetual reciprocity of dualistic, multiplistic perceptions and perspectives. Perception then by the Wholeness through any compounded part of itself must result in a limitation of that perception to the degree of the complexity of the compounded part ...and conversely, the degree of complexity of each of its parts is generated through the total comprehension by the Wholeness of itself, (*by the logic of that singular picture differentiating – hence each life form, in fact every pattern of existence is created as an "individual"*). Since the unified reality of the Wholeness is thus completely different than the realities of each of its living parts, this "Creator in Self-Creation" works in ways that are generally incomprehensible to us until we are starkly, mysteriously ...confronted by an "Act of God"...

Ok... the Wholeness diversifies into sentient twists of itself giving it unique, *but limited* views of itself and the views are limited because viewing through a twist changes the view and leads to different interpretations and translations of "reality". If the Wholeness of Existence is instantaneous at the Quantum level however, the question must then arise:

Does the function of Instantaneity upon itself, (*reciprocity*), result in a limiting modification of instantaneity into that which we perceive as Space and Time?

A curious question to be sure, but a necessary one. Since the foundation of Existence is instantaneous, we must be able to discover how it is possible for a sizeless, instantaneous function ...*that Fluxion...* to generate within and of itself what appears to be the volume and duration of our reality.

That question ...once answered reveals what "living perception" is. The answer goes to the root of what we call "Soul". A Wholeness observing itself through an undivided living extension of itself must perceive itself through that extension in a limited way because the extension itself is a limitation, a differentiation of the Wholeness. ...And so, that part of the Wholeness perceiving through a life form is also limited through such perception and because it is limited through the unique structure of a life form, that part of the Wholeness doing the actual perceiving, *that "Soul"*, is also unique, though still undivided from the Wholeness and from the life form. A compound of perception is taking place - the Wholeness "seeing" itself through limiting "twists" of itself, through a Soul that sees through modifying animate matter, through a neurological lens, perceiving through a self-revealing Perceptor ...*with a brain*.

Through such *compounded perception* there now can be “Time, Space and Motion” because the mind of the life form is perceptually and *perpetually* dividing the mind of the Wholeness from which it extends - *a reciprocal mathematical function*. “Motion” or “change” then, is in and of itself dualistic in nature. Within the perception of Time and Space - for every action follows reaction - for every effect precedes a cause. Nothing moves unless something moves it, but at the Quantum level, below Time and Space - exists the function of instantaneous, simultaneous reciprocity, of *duality*, of *cause within effect*.

But what of life forms? *They move themselves* don't they?

Here at our level - unique to life forms moving by their own volition, the cause actually does reveal itself to be simultaneously within the effect, (*we just do it - “move” that is*) ...and this is so because each life form of the Wholeness is moved *by* the Wholeness ...and the Wholeness reciprocally “moves” opposite to the motion/perception of the life form. *The Wholeness “moves” itself through a perceiving extension of itself - a reciprocity of dual perception whereby consciousness moves itself - the Wholeness “moving” its own extension - the life form, through the Wholeness and the Wholeness reciprocally moving oppositely to the direction of the life form. How is this possible?*

In short, the infrastructure of the Wholeness is differentiated, but undivided. Because each differentiated “twist” of the Wholeness is undivided from the others, any interpreted “motion” within the Wholeness is a reciprocity, a duality of change and perception, and that is why when we drive past those trees and telephone poles, they are “moving” in the opposite direction, past us. A childish thought? ...Well yes actually, because the undivided differentiation of the Wholeness allows manifold interpretive frames of reference within a relative “Physical, *Classical*” reality ...and children, before they are taught otherwise see this clearly ☺. The way this actually works however is that Space-Time contracts between what appears to our perception as “converging objects of Mass” and expands between “receding objects of Mass”, creating the neurological illusion of the physical motion of the objects. Objects of mass are constructed of configurations of energy and energy is constructed of Space-Time ...and Space-Time is constructed of instantaneous, sizeless Consciousness/Inertia – *all undivided* - and therefore the contraction and expansion of Space-Time is merely and always the contraction and expansion of the attention of Primary Consciousness upon itself – its “communication” to, through and of itself ...*and once again, cause lies within effect...*

Now, *reciprocity of perception* by an undivided Wholeness of and through itself may be interpreted as *duality of “motion”* by the life forms generated within. The Wholeness compounds an undivided part of itself into a perceiving life form that sees the Wholeness as an environment - the “environment” actually seeing *itself* through a “twist” of itself ...*that life form* ... and while it is compounded into a life form, a “Soul”, (*a unique interpretive function*), of Primary Consciousness thus exists localized to the life form. That Soul, as an undivided extension of the “environment”, generated by and seeing the *dynamism* of the “environment” through the life form, perceives its place as a “self”, interpreting its own limitations as the ultimate mortality of the animate form that it perceives through, eventually resulting in the Soul’s ultimate unity with the “*greater scheme of things*” ...that “scheme” perceived as possibly the plan of a Creator, or as simply shown here ...*as the Creator itself*.

So here we are cooking up quite an interesting picture - the Creator as the Wholeness of Existence and the life form as an extension of the Creator, bearing “localized” consciousness, (*a Soul*), because the Creator sees itself through the eyes of its own unique extensions - as Primary Consciousness *locally* interpreting itself. (*There is a great deal more to this as you will discover in later chapters, as this “Soul” continues beyond the expiration of the animate form*).

The use of the terms within this writing therefore of “Motion”, and the “interactivity of Inertial Forces” from which our perceptions of Space-Time, Energy, Mass and Gravity are evoked, will be shown to be but *derivations* generated of and by the singular root of Existence - the **Fluxion** ...as compounded levels of the *willfulness* of this *Quantum Foundation* through and of itself – as the dualizing effect that the self-tension of a “Wholeness” would naturally bring upon itself ...as the *reciprocity*, the cause within the effect of the experience by **Primary Consciousness** of itself, within which animate matter and “Souls” are created...

Inertia and Willfulness – Within our Classical perception, Matter remains at rest until it is forced to move. Matter remains in motion until it is forced to stop. Matter is therefore **Willful** in relation to the **Will** of the environment within which Matter dwells. The Inertia of Matter acted upon by the Inertia of the environment is therefore the **Will of Existence upon itself**.

Within the context of classical physics, Matter is composed of Mass – and Mass is a specific configuration of Energy. Hence, the Inertia or Will of Matter is the Will of Energy. The fact that Energy can remain configured as Mass, can express as shape and form displays such Will. We may now ask, “What is Energy composed of”?

This writing will show that “Universes” emerge from within a unified environment, a greater Totality from which they are undivided ...a Wholeness of Inertia, the “*Multiverse*”, constituted of a convolved, internalized, interpenetrated circumference/infrastructure that acts upon itself from every part of itself.

The *encounter* by this Totality through and of itself forms internal convolutions that expand and interpenetrate to organize the Multiverse as an undivided though diversified infrastructure of Inertial forces. Each self-convolution of the Wholeness starts as a stress point, as a “Singularity” that is driven to open and express as a broadening “Universal Span” into the undivided infrastructure of the Multiverse by the greater forces of this self-tensioned Totality.

As an undivided extension of the Multiverse, a Singularity is driven to expand, penetrate into and simultaneously be penetrated by the infrastructure of the Multiverse from which it extends through the seeking of equilibrium, as a *translation of willfulness* by the Multiverse upon itself. The entirety of the Multiverse is composed of convolutions of its own undivided Wholeness ...of broadening *Universal Spans* of the Totality, of bubbles of “Space-Time”, interpenetrating each other. When viewed from within any broadening Span, the Multiverse appears uniquely as the “*Universe*” to any observer within that Span. Viewed from within another expanding Singularity, the Multiverse would appear differently, but still as *the Universe*, because it would be interpreted from another unique perspective. Unique views of the Wholeness, of its totality of infrastructure, from within each expanding Singularity, are therefore uniquely characteristic of each expanding Singularity.

A Wholeness infinitely twisted within itself...

Each expanding convolution of the Multiverse is a widening Span of its own sphericity – a “twist” of the Totality emerging internally, adding to the complexity of its infrastructure. Singularities are created because stresses accumulate due to the interpenetration of “Spans” within the infrastructure of the Wholeness. Spans are driven to creation and interpenetration because of an intrinsic quality that arises with the Wholeness – **a transcendence within that creates imbalance seeking equivalence; the first law of creation.** The infrastructure is thus always changing, always *translating*, creating further stresses and additional Singularities, making the view of the Multiverse from within any expanding Singularity a unique perception of the “Universe”. Each Singularity is a “Universal Span”, an undivided part of the Multiverse, broadening within, penetrating and being penetrated by the infrastructure of this Wholeness.

*The use of the term “penetrate” is a representation of a translation generated by a singular condition that we who consist of its substance as perceivers, interpret in our own unique neurological way. That which we interpret as “Motion” is the function of a translation of its potentialities, of the interpretations/interpenetrations - through the polarities of this undivided Wholeness into new perspectives of itself. We who are a part of this Wholeness encounter the translations and synthesize within our own neurological matter, a cerebral reality represented to us as “Existence”. Any term used within this writing that alludes to “Motion” therefore, is a term of **Inertial Translation**, a reciprocity of instantaneous/simultaneous **Inertial Transformation** at the foundational level of existence, below its atomic level, at the Quantum level ...that we translate at our **neurological level** into our perception of cause and effect, of sequential Motion, which constitutes our further perceptions of Space, Time, Energy and Materiality. Thus, if the Quantum level of existence gives rise to the Atomic level where “Classical Motion” is perceived, then “Classical Motion” at the Atomic level is a **representation**, a perceptually interpreted **neurologically translated phenomenon** of the simpler, undivided, though diversified state of Existence of the instantaneous Quantum level of the Fluxion.*

The Whole Picture



Since the Universe is whole, the tension that maintains its undividedness, (*that which keeps it whole*), drives it to diversify within and of itself. We perceive the changing, various stages of charge, (*translations of undivided tension*), at any given moment as change in materiality, change in position, change in intensity. We interpret such “change of charge” through a neurological synthesis, a picture that we develop within our own minds that represents change of charge - as *motion*, from which our perceptions of space, time, energy and materiality are derived. Our concept of “interpenetration” represents *reciprocity*, an **exchange** of charge. If a structure is undivided from itself, any change of charge within any part of it must simultaneously cause reciprocal change of charge in other parts of it. We perceive reciprocal changes of charge as the interpenetration of waveforms, as vibrations of Electromagnetic Radiations, which may further “interpenetrate” to form objects of “Mass” in “Motion” through “Space” and “Time”.

A Singular State of Being is what Existence is

Driven by its own tension upon itself, the Cosmos expresses to and through itself a continuous, ever-changing reciprocity of charge. We who are generated of and who are an undivided part of this Wholeness interpret its diversity of charge as “Force”.

As the Wholeness expresses through itself, its **Force of Expression** internally displaces or distorts the Wholeness, (*an imbalance of charge*), creating further change, *further charge*, within and of itself. Such Force of Expression is the ***Willfulness or “Consciousness” of the Cosmos upon itself.***

At its most fundamental form of expression, a Wholeness diversifies by interpenetrating itself, thus creating internal perspectives that may further interact. In simplicity then, an interpenetration by a Wholeness of itself is represented by a point that widens – a **Singularity** interpenetrating within the Wholeness – to form an internally broadening diversified sphere by the Wholeness of itself. As broadening Singularities interpenetrate, an infrastructure is formed within and of the Wholeness into the magical, delightful Cosmos that we perceive ...*a Multiverse of perspectives by Primary Consciousness of itself.*

Although each Singularity interpenetrates all others to form a rich vibrancy of dimension and experience by the Multiverse of itself, each Universal Span also has individually unique experience of this undivided Totality, as each Universal Span reciprocally experiences the Multiverse, and therefore itself in its own particular way, from its own perspective as the “Universe”.

“Will” ...without size or sequentiality - *Nothingness - the Void*, driven to act upon itself because of its own intrinsic tension upon itself, (***its own transcendence***), has transformed itself into an infrastructure of interpenetrating Spans that we perceive as the Space-Time Universe!

What is Transcendence?

To understand how **Will** is self-dynamic, self-creating, is to simply realize that any whole structure, even the “Void”, requires the use of transcendental numbers

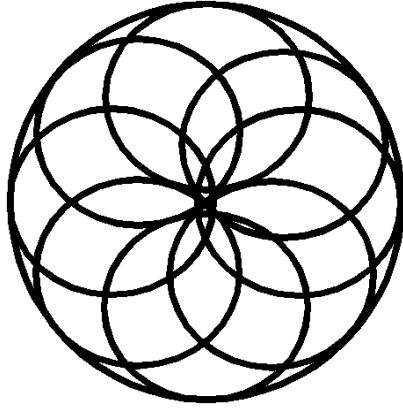
such as **P** to be measured and during such measuring therefore, an *exact* measurement can never be reached. (*There is a highly detailed description of the mechanics of Transcendence within the Introduction of this work.*)

Transcendence then, if all of our illusions could be wiped away, is the only unique quality of existence that would remain. **Transcendence, Will, Inertia, Time, Consciousness, God** ...all the same, as the sum and “substance” from which all things are made.

Each “Universal Span” is bound to its own characteristic existence by its unique rate of interpenetration into the infrastructure of the Wholeness. No two Spans interpenetrate into the Wholeness at the same velocity simultaneously.

(We exist within the Fluxion. At its purest level, “velocity of motion” is simply consciousness in self-thought, varying with diversified self-encounter. At our compounded level, we interpret the thought of the Fluxion as the physicality of the Cosmos. The diversification’s of the self-thought of the Fluxion are perceived at our neurological level as differing velocities, spaces, widely varied material objects, and various spans of “time” within this Wholeness/Mind).

As each Universal Span is created at a *different “time”*, (*different “times” mean different frames of reference ...each Span a different perspective by Primary Consciousness of itself*), it has its own unique intensity of expression at any *given time*, (*within our neurological interpretation of “time”*), thus no two Spans have the same rate of expression at the same time. Each Span therefore has a unique fixed “velocity” of expression, like a “date stamp” that gives it identity, as a **State of Being**, that when interpreted through by a sentient observer, enables that observer to perceive the Multiverse in a unique way, as his or her “Universe”. As Universal Spans interpenetrate, the velocities of interpenetration are from every direction, creating a sphere of directionless instantaneous, translative informational flow of Inertia/Consciousness, an undivided Totality of various intensities that form the basis and construct of Space-Time, Electromagnetic Radiations and Mass. As the interpenetrative velocity of directionless “Space-Time” is thus continually modified, the result is the continual creation of variations of amplitude – accelerations and decelerations of directionless flow – as waveforms of “Space-Time”, (*as modifications of Inertia/Consciousness*), in the form of EM Radiations that may interact to form objects of Mass. (*Here we see the limiting factors of instantaneity, as “instantaneity”/the Fluxion, acts upon itself*). As Mass is formed of “Space-Time”, further modifications of surrounding Space-Time are created in the form of decelerations of Space-Time between objects and reciprocal accelerations of Space-Time amid objects. We interpret the decelerations as “Gravitational Forces” and the cumulative acceleration as “Universal Expansion”. (*A detailed description of “Inertial Celerity” appears within the Introduction of this writing*). If a new Universal Span were to develop within our own, we would see disruptions of the interpenetrative flow of Space-Time, (*of modified Transcendence*), expressing as formations of intense EM radiations and new emergences of Mass. Any sentient being created within this new expression would see our Span as part of *their* Universe and we would see this new expression as part of *ours*. Each Universal Span would exist as a “State of Being” – enabling each interpretation of the Multiverse as a unique “Universe” to those born within each Span ...each Span an undivided and interpenetrating convolution of the greater Totality.



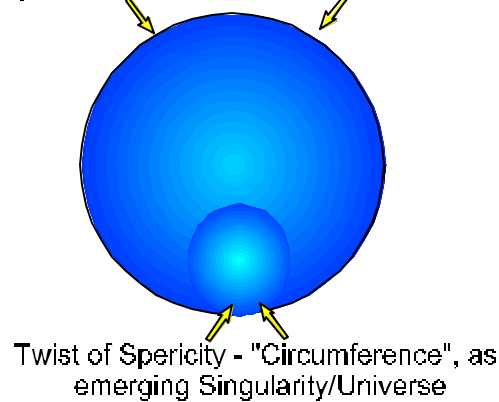
As simply illustrated above, by the Tension of its own wholeness, the Multiverse draws its own circumference, *its own sphericity* within, to form internal convolutions of that sphericity – that we interpret as *Singularities* - outwardly **expanding** and inwardly **compressing** to form individualized, though undivided and interpenetrated infrastructures, as *Universal Spans interpenetrated* - of Space-Time, Energy and Matter. The expansion/compression, (**Ex-pression**), of a Singularity to become a Universal Span is driven by the tension of the *undivided* circumferences of the existent Universal Spans that compose the infrastructure of the Multiverse, forcing it to seek equilibrium within that infrastructure. (*Imagine a slinky infinitely twisted upon itself, but also interpenetrating itself with spherical coils of varying sizes – generating tension, and therefore seeking to balance the totality of its forces, to seek **equilibrium** throughout itself – only in the case of the totality of the Cosmos – as the ultimate undivided Wholeness, there is transcendence intrinsic to its nature creating imbalance **continually** seeking equivalence – driving the Wholeness into new perspectives, into new patterns of itself*).

Although the above graphic appears as two dimensional, it is meant to represent a multi-dimensional structure ... a convoluted sphere of undivided Inertial forces in self-interaction. Each “twist” of the circumference/sphericity drawn internally is actually an inner emergence of the undivided sphericity of the Multiverse, as a Singularity/Universal Span composed of and emerging within a Unified Totality of Inertia. **It is all one circumference, all one sphericity**, infinitely twisted upon and within itself creating an infrastructure of interpenetrating Inertia – that we interpret as “*Space-Time*”, generating Energy, Mass and Life within and of itself.

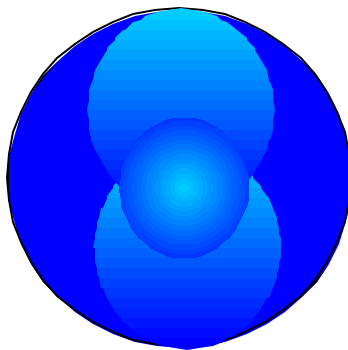
What we call the “Universe” ... is the “*Multiverse*”, infinitely twisted upon itself, expanding and interpenetrating within itself. Each twist of its circumference forms a spherical loop of that circumference that expands internally into the Multiverse from a point, (*Singularity*), whose growing Span/sphericity eventually encompasses the entirety of the Multiverse. Each broadening Singularity is a “Universal Span” interpenetrating the infrastructure of all others, permeating the Multiverse.

As there are an infinite number of Spans interpenetrating, what we interpret as “Universe” is the interactive infrastructure of the Multiverse, (*the interactive thought of the Fluxion*).

Sphere of the Multiverse



The above is a representation of a single “twist” of the Sphericity ...within and of the Totality ...a single emergence of a Universal Span, (*among an infinite number of others*), **ex-pressing** into the Multiverse and next is a representation of two emergences interpenetrating, expressing a third.



Each emergence is driven to occur by the tension of the undivided Multiverse upon itself, (*driven by its Transcendence*), forming stress points within itself – that we interpret as “Singularities” - that open and expand internally into the Multiverse as interpenetrating continuances of this Unified Totality ...each emerging “Universal Span”, an internal “twist” of the sphericity of the Multiverse. Within each Span interpenetrated of others, form variations of Inertia expressing as Space-Time, Matter and Energy. Sentient life born into any particular span see the interpenetration of *all* spans as their particular “Universe”, **but in their unique way**. Our Universe therefore, *is* the Multiverse that we perceive from our unique perspective.

What is meant by “Equilibrium”?

If we place an ice cube on the ground on a hot sunny day, the ambient heat of the surrounding environment begins to seek to infuse with the ice to bring it up to a temperature that matches the environment. If we release gas into a container, the gas instantly seeks to fill the volume of the container. If we place two containers side-by-side, one filled with water and the other empty and begin siphoning water from one to the other, the water will continue siphoning on its own until the water levels of both containers are *equal*. All of these processes are examples of the willfulness of both matter and energy to seek “equilibrium” within an environment, (*and that is because the “environment” is truly undivided*). This process is a manifestation by the *Inertial Tension* of the Wholeness of the environment to achieve a balance within itself. The entire process is one of *self-tension* by an undivided Totality upon itself, within which distortions of the Wholeness form an infrastructure of interactive patterns – from Subatomic Particles through Planets, Stars and Universal Spans – as polarities, or *sub-tensors* of the entirety. It pulls and pushes upon itself through its own infrastructure of undivided sub-tensors in an attempt to achieve the simplest state possible – the foundational state of the Wholeness, a state that would otherwise, *but that can never be*, free of distortion.

*(Each part undivided from the whole exerts tension upon every other part of the whole. A dynamism of **Will** – a reciprocity of charge - therefore, flows throughout a Unified Totality in its attempt to equalize itself through every part of itself. The transcendence of tension that arises with the Whole is the driving force, the foundational dynamic of its, and our, Existence).*

What this means is that a whole structure is contained within itself in such a way that every part of it is undivided from every other part and that when any part undergoes change, the entirety of the structure receives *communication* and is affected. When a structure is undivided from itself, any distortion of it applies *tension* to the entirety of it; hence each distortion of a structure is a **Tensor** of that structure. Any assemblage of electromagnetic charges, (*tensors*), that we perceive as shape and form, (*from subatomic particles to stars*), are actually representations of the distortions of an undivided Wholeness – as representations of the distinct tensions of the Wholeness as its undivided parts. Each pattern within and composed of the whole is a *tension* of the whole, maintained as a distortion/tension by other distortions/tensions surrounding it, all of which are undivided from each other.

Each pattern seeks to return to the simpler state of the Whole due to the undivided tension between them, but because other patterns/distortions are in a sense, in the way, each pattern must navigate its own course, relative to the others and therefore *guided* by the others, (*guided by the Inertial Logic of this “Primary Consciousness”*), to return to that symmetry.

Our perception of perfect symmetry is a perfect sphere because a sphere is constrained to itself equally in all directions from its center to its circumference. Macroscopic states of matter seek to achieve this shape wherever and whenever possible. Examples of this phenomenon are Planets, Stars and that which we perceive as the Universe. If an ice-cube were permitted to thaw in a weightless environment, the liquid water would very quickly seek to assume the shape of a sphere. In the case of an expanding Universe, the expansion is in all directions at once – *spherically* - expanding outwardly and inwardly, simultaneously.

The Universe is expanding ...but why should a Universe expand at all if its total gravitation would focus it to contract upon itself?

This question has been roughly answered by science through the “Big Bang theory”, in that an explosion of *unknown origin* created our expanding Universe from a single point and that the force of this explosion was great enough to, for a time, overcome the total gravity of the Mass created by it.

On the surface this proposition appears logical, but when we take a closer look, we can see that it is open ended, for where and how did this “explosion” come to be ...and how would Space-Time, Energy and Mass be formed from a single point ...and what would cause this single point to expand to become our Universe? And of course,

Just what is a “point”?

The answers to these questions must lie in a greater Totality from which “Universes” emerge, a Multiversal structure within which “Universes” are naturally formed and from which they are undividedly composed, such structure interpreted as *the “Universe”* from within each of its expressions.

In the short of it, “Universal Expressions”, (*Universal Spans*), form within a realm that permits them to, that allows under certain conditions, a Universal Span to emerge. The existing Universal Spans within this Totality are undivided distortions of it and their expansion/compression is their attempt to seek equilibrium within it.

Now, if the volume of this Totality is distorted, (*already contains a multiplex of interpenetrated Universal Spans*), and those distortions are seeking the equilibrium of a simpler state, why would even one more Universal Span come to be? After all, this convoluted Wholeness is clearly *not* trying to further complicate itself in its attempt to return to a simpler symmetry. The creation of another Span under these conditions would seem like water running uphill. Another Span might just as well *not* be created, except that this environment makes room for such an emergence because the undivided parts of the Multiverse, (*other Universal Spans*), are following distinct paths to return to the symmetry of its wholeness and thus conditions are sometimes created that force the emergence of a new Singularity/Universal Span within an environment seeking to return to a simpler state, *and of course there is always that ever-present Transcendence driving the process along.*

Example:

Under certain conditions analogous to this, water *does* run uphill if the ambient factors of the greater environment cause it to. If a river is running downhill and comes to a boulder within the riverbed, it will *run up and over* and then continue its downward rush to equilibrium. Under such conditions, the water could even have a reverse current within it, with part of it flowing backwards against the greater flow, (*like the emergence of a Universal Span expressing within, against and interpenetrating into the greater flow of the Multiverse – which is simply the undivided agglomeration of other Universal Spans*). Driven by the entirety of the environment, the water at this point would have the appearance of “expanding/compressing” back into itself to form a limited substructure of the river from which it is formed, still undivided from the greater flow, (*like a Universal Span existing within and as part of a greater Totality driven to express itself by the undivided tensions of the other distortions of that Totality*). This “*Universal expression*” would last as long as the environmental conditions last, that would permit this *eddy* to exist.

A Totality *must* flow against itself!

Because its spherical structure is interpenetrated and undivided, any flow within a Totality would affect the entirety of it causing *reciprocal* flow throughout. Any observation of this flow from within any part of the flow would seem as expansion in all directions at once ...and the Wholeness of this would be uniquely perceived as *the* “Universe”, stretching outward equally in all directions. (*The greater flow of a river is downward towards equilibrium, but the flow hits a large rock and part of the flow is driven onto the riverbed and continually circles back, forming a rotating spheroid within the greater flow of the river.*

As the greater flow itself continually replaces the water inside of the spheroid causing the spheroid to gain new water and to lose old water, the spheroid would appear to an observer inside of it as expanding. The spheroid is not separate from the river, but is merely an undivided diversification of it).

Thus a Singularity emerges within an environment of other Universal Spans, (*the Multiverse*), because the total flow of this infrastructure is varied in an infinity of ways, (*distortions of the infrastructure get in the way of the flow causing more distortions within and of the flow*), that create the possibilities and probabilities that would allow the emergence of new Singularities to occur.

A Singularity is the focused stress of the distortions of a Wholeness... expanding within the Wholeness to relieve that stress. A Singularity is an “infinitesimal place” where the stress of the infrastructure of the Multiverse is focused and then dissipated back into the Multiverse as a newly *expressing* Universal Span. Modern science sometimes describes a singularity as an *infinite mass* destined to become an expanding “Big Bang Universe” ...but from where emanates that “infinite mass” if not the Multiverse itself ...*focused at a stress point within itself?* When that point can no longer contain such intensity, it opens back into the Multiverse and expands/*ex-presses* to relieve the stress ...and is eventually interpreted as an “expanding Universe” by the sentient beings born into it, observing its ex-expression from within. It is actually one **Universal Span** however, in a contiguous community of many, each expressing and interpenetrating into each other and hence into that from which they were spawned. The “Universe” that may be observed from within every Universal Span ...is the same *Multiverse* from which they are each undivided.

A Singularity is subject to the authority of the Wholeness of the Multiverse and must go through a series of adjustments, (*the creation of Space-Time, Energy and Mass*), as it expresses into the Multiverse, driven by the forces of the infrastructure of the Multiverse, to seek equilibrium within that environment on its journey to return to the simpler state from which it and the other Universal Spans have emerged.

Deformation of the Wholeness of Inertia to become a Multiversal Structure



Internalized Circumference, Interpenetrating Infrastructure, Our sensory view

In simpler language, each twist of the sphericity of the Multiverse, (*emerging within the Multiverse*), is a Singularity, (*a Tensor among others of the Inertial Field – of the internalized circumference of the Multiverse*), that is forced into the expression of a Universal Span by the presence of other Universal Spans, (*other Tensors, also in the process of expression*), that are also convolutions of that circumference. As the circumference of the Multiverse is bound within its own infrastructure, any twist of that circumference to form a new Singularity affects the totality of its convolutions, (*affects the sum of the Universal Spans – **the sum of the Tensors** - that comprise the tensor potentiality of this infrastructure*). The totality of this infrastructure must also reciprocally act upon the new Singularity, as the new Singularity is undivided from the Multiverse, forcing that Singularity to *ex-press* itself as a new Universal Span – to seek equilibrium within the infrastructure. A **continuity of tension/communication** therefore, between all Universal Spans and the Multiverse through a convoluted unbroken circumference binds this Unified Existence into a Dynamic Totality of Being.

This writing will show such Tension/Communication to be the ultimate Cosmological Constant ... as the expressiveness of *Cosmic* or *Primary Consciousness*, that when further *transcended* and translated through Nebulae, Stars, Planets and finally into sentient living forms, becomes self-recognized as their own “self”-Consciousness attempting to seek equilibrium within the greater Totality.

Through our efforts to first survive within our every day world and then to find happiness and finally to explore the reality that we are born into, through religion, philosophy and science, we each in our own way journey the Void to reach the simpler, more profound state of Consciousness from which we have each emerged.

The Multiverse is composed therefore of a “**Quality of Will**”, (*Inertia*), that when bound within a convolution of its own circumference is forced to interact *undividedly* with itself to transmute as the “**Gravitational Complex**” that we perceive as Mass, Energy, Space, Time, Gravity and Life ...and the *Consciousness/Willfulness* of which all are composed. A Universal Span first emerges as a Singularity – as a “twist” of the circumference, *as a convolution of the Sphericity* of the greater Totality from which Universal Spans are formed. Through the growth of such emergence, the Singularity *ex-presses* as a Universal Span of Space-Time, Energy and Mass as an undivided part of the infrastructure of the greater Totality, all of which are transitions of the *Will* of that Totality of which a Universal Span is composed ...as transitions of the Totality of *Inertia* from which the Universal Span has emerged.

The creation of a Dynamical Point and the Mechanics of a “Twist”

The Multiverse is a Wholeness of diversified Inertia undivided from itself. The infrastructure of this Wholeness is dynamical, (*in flux*), as each distortion of the Wholeness seeks to achieve equilibrium with the others and with the entirety of this self-diversified structure. Each distortion is a changing tensor/potentiality within the Multiverse that affects the entirety of it. As each potentiality is driven to follow its own path by the greater aggregate of the other tensors of the Multiverse, each affects the Totality of the Multiverse in a unique way. The sum of these changing effects creates changing probabilities within the infrastructure. When a plurality of the tensors are in a position to achieve a common level of equilibrium, the balance of the others becomes stressed beyond the capability of the entirety of this Unified Field to contain them as they are. This remainder must find a way to dissipate their accumulated stress.

Since the convoluted *undivided* circumference of the Totality surrounds each potentiality, (*surrounds each Universal Span*), radical change takes place within that point of the circumference bearing the greatest stress. The way that the stress is dissipated is through the development of a duality of polarities at this “weakest stress point”. What would otherwise be a neutral charge of electromagnetism at this point is forced into an interactive play of polarity of plus and minus. Driven by the dynamism of the balance of the field, this duality is forced into self-interaction – the plus and minus interacting, forming an outlet for the accumulated stress of the rest of the field. As the aggregate potentiality of the balance of the field has now found an outlet for its stress, the stress is focused upon this weak point of the circumference, ever increasing the dynamic activity of that point.

(The “plus” and “minus” undivided from each other, is a question and answer that together form a statement – **the mathematical function, a “MathMass”** - that is the foundation of the Being of a new Universal Span (a “**Fluxion Child**” governed by the greater parent), – discussed further in the Introduction of this work).

The key word here is “point”, as a point of the circumference is stressed by the radical tension of the infrastructure of the Multiverse. As the intensity of the entirety of the field is focused upon this point, the polarities that form this point are driven into dynamic interaction to form a widening, (*expressing*), sphere that interpenetrates the balance of the infrastructure of the Multiverse. The “widening” continues, allowing the excess stress of this Unified Field to be dissipated. The simpler view would be that the circumference of the Multiverse is forced into a “twist” that becomes an ever-widening part of that circumference *expressing as a Universal Span*, interpenetrating into the infrastructure of the Wholeness of the Multiverse from which it is formed. Thus an expanding Universal Span is created by a radical stress of the Unified Field of the Multiverse, such tension its communication through, to and of this Totality.

Through such transitional “**Ex-expression**” by a twist of the Cosmological Totality, (*the Multiverse*), of itself, the “**Cosmological Constant**”, as the **Inertial Will of the Multiverse** is translated/transcended into the “**Gravitational Constant**” or **Gravitational Complex** of a Universal Span by becoming a tensioned diversity of the greater Totality. **Inertia** therefore, as the **Will of the Cosmos acting upon itself** ...is what all patterns of Existence are ultimately composed of ...and Inertia is simply the **Transcendent Will** of a Totality as the *dynamic seeking of equilibrium* within itself, driven by the stress of its own convoluted, internalized circumference seeking to return to a simpler state. As Inertia interacts with itself it forms willful patterns of itself, *including each of us*, which we then interpret as Existence, as “World”.

In the simplest understanding of this – the **Willfulness** of Inertia acting upon itself, translating into patterns of Existence, is what we conceive as the “**Cosmological Constant**” translated into the “**Gravitational Constant**”, translated further into the **Gravitational Complex** of Space-Time, Energy and Matter as the Unified **Inertial Field** of a Universal Span undivided from and driven by the internalized circumferential tension of the greater Totality of the Multiverse. In this conception of “looking” at a Singularity emerging within and as part of a greater Totality, it would appear as a singular *Mass* in a compressed state undergoing expansion, first starting as a point, creating Space-Time within as it expands, (*as a bubble composed of the substance of the Wholeness, emerging and expanding within the Wholeness ...as the Transcendence of the Wholeness expressing within the Wholeness*), but this is only the conceptual view from the outside of an emerging Singularity.

The “twist” of the sphericity of the greater Totality from which a Universal Span/Singularity emerges however, is not other than what we conceive *as* “Space-Time”, folded upon and interpenetrating itself to form the Gravitational Complex of itself, expressing within our perception *as* Energy, Matter, Space-Time, Gravity and Consciousness – all derived from the transcendent tension, the *Will*, the *Consciousness* of the greater Totality.

We must now ask, “What is it that we interpret as “Space-Time”, if not **Inertia** itself as the stress of a convoluted internalized circumference, driven by its own “Will” upon itself? It compounds into every pattern of Existence that can be as it seeks from within to achieve the simplest state possible of itself. Thus a Universal Span is an individualized part of the infrastructure of the Multiverse, undivided from other such convolutions of this internalized circumference, each composed of and driven by Inertia, having emerged from and undividedly expressed by, (*created and surrounded by a convolution of the circumference*), of this greater Totality. Space-Time, Energy and Matter therefore are composed/expressed of the *Will* of the Multiverse, undivided in form and diversified in structure - *in self-interaction* and *self-expression*. As it transcendentally expresses through and *as* us – we are thus empowered of it – and we experience it as *our Will to think and our Will to do*, as the “self”-experience through each of us ...of >

>**Primary Consciousness** – The Wholeness of all of Existence emanating from what we perceive as “Nothingness”. The Unconditional/Conditional *Locality/Non-Locality* domain of *Everywhere/Nowhere* ...prerequisite to the formation of the Point/Instant terrain of Space-Time as the Inertial Tensor Field of a Universal Span. The “Universal Mind” presenting as Existence. The “Absolute” that Science interprets as having emanated the Singularity of the “Big Bang”, (*although within this writing it will be shown that the “Big Bang” is still being emanated*). The foundation and processing of Volition, Perception and Thought – as **Transcendence**. Primary Consciousness is also a translation of the following terms – The Primordial Force, The Primordial Force expressed as a Singularity, The Unified Field, God, Void, Universe, MultiVerse, Outbounded and Inbounded Consciousness, Nothingness, Inertia, Tao, Time ...and Existence.

Animate Interface – The body and brain of “living matter” – the senses and bio-devices that we and other life forms use to interpret our environment ...the Animate Interface is the “*Hardware*” of life forms.

Localized Consciousness – the Inner Self, the Psyche, the Soul ...that which perceives through the brain and body of the Animate Interface and ultimately interprets the environment. Localized Consciousness is the “*Software*” of life forms. Localized Consciousness together with the Animate Interface are shown within this writing to be extended from the “environment” perceived ...undivided from Primary Consciousness.

Experiential Self-Encounter – Refers to the compounding, (*Comprehension – reciprocity of charge*), by Primary Consciousness upon itself, (*of Inertia in self-encounter*), to emanate as Existence and also refers to the action of Living forms bearing Localized Consciousness in experiential encounter with the environment from which they extend. This writing will show this “environment” to be a unique view/perception by Primary Consciousness of itself through Localized parts of itself, (*such as we and other “Localized” Life Forms*), that extend from it and look back upon it as “World”.

Tension of Wholeness upon itself – Primary Consciousness is whole and undivided from itself. That which keeps it whole is its own Transcendent Tension upon itself, (*the tautness of a singular structure – the tension of its circumference and its infrastructure - that maintains the structure as being whole*). As an inherent function, the Tension of Wholeness emanates throughout Primary Consciousness as a Cosmological Constant, intrinsically creating and binding together infinite diversities of its infrastructure within its Wholeness – emanating within our unique view as our Earthly and Cosmic “environment”, and beyond this view through deductive reasoning, as the **MultiVerse**. The function of the Tension of Wholeness upon itself is the foundation of communication within Primary Consciousness – it is **Thought** ...a form of speech, (*Mathematica – the hierarchy of logical expressions of the Transcendence of Inertia in self- interaction*), – ratios building upon ratios – the “Word of God” creating in and of itself.

Grand Universe – The representation of the interpenetration of an infinite diversity of Universal Spans – *the Multiverse* - emanating from the interpretations by Primary Consciousness of itself.

Locality/Non-Locality – The Multiverse is a *Wholeness* undivided from itself, though its infrastructure/circumference is diversely convoluted and interpenetrated by and of itself. (*The circumference of this Totality is convoluted within itself and transcendently driven to form infrastructures of itself*).

Ultimately therefore, all convolutions of its infrastructure though unique in their form, are undivided from each other in their composition, (*the composition of every pattern of Existence is the same – Inertia undivided from and compounded upon itself*), and we interpret this undivided diversity as translated through our senses in a variety of ways.

From our conception of subatomic particles through our observation of rocks lying on the ground, we interpret the wholeness of an “object” as composed of smaller interrelated elements, (*the smaller elements are “local” to each other and “local” to the wholeness of the object of which they are composed*). On the larger scale, we interpret solar and galactic systems as bound together through gravity, another of our translations of undividedness. Yet, we also perceive “objects” as distinct and separate from one another, (*a perception of their uniqueness that we interpret through our senses as their “non-locality” to each other*). From these two perceptions of “locality and “non-locality”, we may then deduce that although an object is *unique* in its structure, it is also *undivided* from all others through its composition. (*Ultimately, all patterns of Existence are made of the same homogenous “substance” of Inertia/Consciousness, infinitely self-composed*).

What we interpret as the separations between objects are actually the *connections* ...that we through our senses are unable to observe, but only deduce. Since our deductions are primarily based upon our observations, we mistakenly interpret that which we cannot observe, as a *separation* between that which we can. Each convolution, each “object of existence” though unique and *separately perceived* however, is undividedly connected to, supported and generated by every other object of existence through the *Unified Inertial Field* of the Multiverse. What we perceive as “objects standing alone” is our interpretive *synthesis* of Existence ...a translation of - **Existence as it is** - into our “*perceived reality*”, (*this picture of reality exists **not** outside of ourselves, but within our gray matter*).

We perceive two rocks lying side by side and we interpret that they are in close proximity to each other, but they are actually the generated patterns, (*harmonics of Inertia - there is always a harmonic because of the **reciprocity** of Transcendence*), of other convolutions, (*other harmonics of Inertia*), interacting, of the Totality of **unobserved Existence** - of which “Time, Space and Proximity” are only translations of its undivided, though diversified nature. (*As example, the theoretical temperature of Absolute Zero can never be reached because of the Dynamic Transcendence of the Cosmos - everything therefore, is always in harmonic flux throughout the Wholeness*).

Through our “Classical” interpretation of our world, where “*two objects lie side by side*”, we perceive that one object cannot instantaneously affect the condition of the other unless they in some way *touch*, but yet we also perceive - through indirect means - that the spin of *one* of a pair of electrons instantly and oppositely affects the spin of the other, though they be light years apart. Hence they are undivided through “Time” and “Space”. (*It is believed that neither of the electrons are in a state of spin until they are observed, even by indirect means, and that it is only by such observation that their “spin” or what we perceive as “motion” is actually created – hence our neurological interpretation of the Quantum level. This belief stems from the fact that - depending upon how one electron is observed, its spin will either be in one direction or the other and its twin will always and instantaneously spin oppositely to it. What we perceive as “Spin”, and all physical “Motion” as well, will ultimately be shown within this writing to be our neurological synthesis of a deeper reality*). This also supports the notion that Existence when perceived is different from unobserved Existence as it is.

Our concepts of “Space” and “Time” are our cerebral interpretations of that process/condition of which Einstein dubbed “Space-Time”, but this process *unobserved* is different from our perception of it. It is neither “Space” nor “Time”, but a process of Inertial self-interaction, (*Consciousness in self-experience*), – of which we are a part – that when interpreting through us, perceives its own condition through our cerebral reconstruction of it.

That which we perceive, simultaneously perceives itself through us ...because Existence is the cause within its own effect. That is what “directionless motion” is, that is only given direction and therefore “dimensionality” by its observation of itself through us and through all other life as well.

Within our physical interpretation of reality, we conceive the speed of light as the fastest speed possible, and if the electrons are light years apart, then it would appear that the fastest signal sent from one electron to the other would take years to arrive. How would one electron know *instantaneously* then, in which direction the other was spinning? The only answer that would account for this phenomenon is that - what we call speed and distance, (*through “time” and “space”*), is our *interpretive synthesis* of an Existence that *operates differently* from our perception of it. What we experience through our senses that we interpret as the *sequentiality* of time and events, (*cause and effect*), is our neurological interpretation of – *cause within effect, of Existence as it is* - that we “sensibly”, (*sense-able-ly*), recreate into our neurological “reality” – and further, as we are each undivided compositions of “*Existence as it is*”, we each affect it in our own way, by our attempted observations of it through our neurological synthesis of it.

This is not to say that *Existence as it is*, is not in its own unique way sequential, but this sequentiality has an “inner being” of concurrency, as all patterns of Existence are undivided through the circumferential tension of the Totality of which such patterns are composed. We are perceptually cut off, in most cases, from this “ever-becoming” concurrency ...as we do not perceive all at once, the Totality of Existence.

A lump of clay rolled out into a rod and then folded into a sphere – still contains the rod, though convoluted within the sphere. The convolutions of the rod within the sphere are the interpenetrations by a Totality of itself, (*twists of its circumference within itself*). Ultimately the rod is undivided from itself, but its convolutions, lying side by side may be interpreted from any part of the sphere as separate, (*non-local*), to each other, but are actually undivided through the infrastructure of the substance of the clay. Here we get a deductive glimpse into the undivided nature of *Existence as it is*.

The deeper view

The substance of “Existence as it is”, is *Inertia*, folded upon itself in an infinite variety of ways – a force of *Will* acting undividedly upon itself. However, this is not a folding through “space”, but of Consciousness interpreting itself from different perspectives of its own “potentiality”.

Science has held that Inertia is but a translation of “energy”. Inertia is described by modern day science as a “kind of energy”, but scientific descriptions of Inertia still remain in many ways clouded in mystery, (*the Fluxion cloaked by its own phenomenal mystique*). This writing of Grand Universe looks at Inertia a bit differently. Inertia is considered here to be the foundation – the “substance” - of which Existence unfolds itself in an infinity of ways. This may seem a bit different from the accepted interpretation of energy, but even Einstein said at one point – “*Why not all Inertia*”? Further, it is well known that the Inertial force of a Mass is equal to its Gravitational force – thus Mass is but a translation of Inertia, expressed as the Gravitational Complex of which Space, Time, Energy and Mass are composed.

We label through words and ideas everything that we perceive through our synthetic reconstruction of Existence, in our attempt to define from outer appearance, our conception of Inner Being. The use of the term “**Inertia as the Will of Creation**” within this writing is also a descriptive label, but we are intuitively familiar with the physical properties of Inertia.

We experience those properties continually in our every day lives ...as we experience the properties of Inertia as our own Being, and as the Being of the “environment”...and we are able to translate those properties mathematically into Space-Time, Gravity, Energy and Mass ...and its foremost property – its authority over matter - can easily be intuited as *Willfulness* ...which is further translatable into Volition and Consciousness.

The simplest answer to Inertia’s authority over matter is that matter has authority over itself – that matter is composed of “authority”. That matter is Willful of itself ...is that matter is **Conscious** of itself.

Imagine a sphere whose volume contains the potential of infinite polar interactions. The “pluses” of it continually interacting with the “minuses” of it in an attempt to maintain a balance of Inertial Equilibrium ...to maintain the wholeness of its structure. This is the conscious communication – the *Will* - of the sphere upon itself.

Now throw Transcendence into the mix

Because the sphere is curved, its polarities are continually driven into dynamic interaction – into the experiential “motion” of *thought*, which creates a multiplicity of diverse interpretations by the sphere of itself through the varying potentialities of its infrastructure. This *experiential motion*, this *Inertial Thought*, is interpolary communication – the “versification” of electromagnetic charges. There is no actual movement, *but only the transfer of thought* ...as simultaneous interpretations by potentialities of themselves, each other and of the sphere itself. Here, there is only the rearrangement of thought within a mind ...consisting only of its own self-interpretation - in an infinity of ways.

...And deeper still

Now imagine that the Total Potentiality of this mind represents its Tension of Wholeness upon itself - its force of Will – as the Inertia that maintains this mind wholly undivided from itself and that maintains the *dynamic* equilibrium of its internal charges. Any fluctuation of polarity will cause change within its Totality. Since this Mind and its internal structure are undivided, this Mind must now continually “reinterpret” itself through its own changing potentialities. (*The curvature of the sphere, an expression of Transcendence, creates a continuity of reinterpretations by the sphere through different perspectives of itself. Thus although the sphere itself exists continually, the potentialities of it are always in flux – creating varying perspectives by the sphere as “conscious realities” within and of itself.*)

With this slight understanding then, may we begin to recognize that any convolution of - *Existence as it is* -, perceived as “local” or “non-local” ...is but a harmonic construct of Inertia transcendentally acting upon itself, created of its interpolar vibrational language to and through itself, (*the interpretive syntax – the Uni-“Versed Language” of a Unified Mind*), of which “Space, Time, Energy, Matter, Velocity and Proximity” are but our *sense-able* interpretations of its fluctuating potentialities. What we perceive as “here and there” are the distinctions we make of the *uniqueness* of the convolutions of an undivided Totality – a *Consciousness* - in contemplation of itself ...through us. Perceptions of “non-locality” as well as “locality” therefore ...are the illusions of our *synthesized reality*.

Though each pattern of Existence is *unique* and thus appears to “stand on its own”, it is actually formed of and sustained by all other patterns of the *undivided, di-“Verse”-ified,- Multi-“Versed” – Unified Inertial field* of ...*Existence as it is*.

...And still deeper – to the ultimate simplicity,

What we interpret as the “locality” of the Totality of Existence is its **Unity** and therefore its *concurrency* ...and what we interpret as its “non-locality”, is its simultaneous **Diversity** – that we perceive as its *sequentiality* in terms of “objects at a distance” and as “segments of time”. If we combine the two terms we conceive “Unified Diversity” or ...*Universe*.

Finally, we will discover within this writing that our cerebrally synthesized reality is but a tool through which *Existence as it is*, (*Primary Consciousness*), observes itself. Through self-observation, Primary Consciousness *synthetically* interprets itself *through each of us and all other life*, as ...“Space, Time, Proximity” and all other forces beheld.

When you open your eyes, that which you see ...*is seeing itself*... through the device that you call your brain and this device reconstructs and localizes your “vision” and thus creates the illusion of a “self”. You are what you see, reinterpreted through an interfacial device – an “Animate Interface” which localizes your extended consciousness, (*your environment*), to a perception of yourself. (*More on this in the Introduction and in great detail throughout this writing*).

This writing will show that all we perceive as “coincidence” in our lives is generated by the action of Localized Consciousness upon its greater extensity, by our own unwitting action upon that from which we extend. All that happens to us – is brought about by us – through the undivided, unobserved nature of Primary Consciousness.

This writing will also show a way that we may gain a greater awareness of the activity by which Primary Consciousness – together with each of us, decides the paths of our lives ...and the Spiritual Growth of our Unified Being.

Grand Uni“Verse” – The Unified “Word of God”, emanating as interpenetrating Universal Spans ...as the Multiverse. It is also the language of Primary Consciousness upon itself, (*Mathematica*), through which Thought transforms to Action compounding into all diversified patterns of Existence.

Tensor Field – The undivided Inertial Field of the intrinsic Will of Primary Consciousness that is the emanator of the compound diversity that we interpret as Existence.

Quantum Potential – Any part of, or the entirety of ...the Wholeness of Primary Consciousness. The undivided substructure of the sub-atomic, atomic and macrological ensembles of Existence.

Quantum Mind – Also the **Unified Mind**. Also the **Lathe of Creation**. The logical hierarchy of the Inertial Thought Processes of the Tensor Field of Primary Consciousness. Theocratic levels of rationale, (*comprehension*), within the Tensor Field.

Lathe of Creation – The sentient hierarchy of the Unified Field of Primary Consciousness. The mind, the theocracy of our Universal Span and of the MultiVerse, in rational levels of communicative Mass Consciousness that direct and maintain the balance and structure of the Cosmos.

Auto-Thought – The forces of nature. The Inertially driven processes of the Tensor Field. The Tension of Wholeness by Primary Consciousness upon itself is its intrinsically driven experience of itself. This is “*Experiential Self-Encounter*” ...**the >**

>Comprehension - By Primary Consciousness of itself. The resultant processes generated by such Inertial Will upon itself is the “*Thinking within the Unified Mind*” of Primary Consciousness. Such processing is the “Thought to Action” function, the “Auto-Thought” of the compounding Tensor Field emanating as “Existence” within our unique view.

“Gist of the World” – The Inertial Properties of the Tensor Field of Primary Consciousness that we interpret through the Animate Interface ...as synthesized patterns of Existence.

Inbounded Consciousness – The self-limiting structure of a Universal Span bound by its contemplative knowledge of itself. A system of bound experiential self-encounter limited by the spherical circumference of its own wholeness – which is its self-knowledge.

Outbounded Consciousness – also occasionally referred to within this writing as *Primordality* - The Void wherein Universal Spans are born and dwell ...the ultimate Totality, A system of limitless Consciousness whose circumference is folded within and of itself ...the >

>**MultiVerse of Free Will**, a Differential Geometry of concordant effects where currents of Inertial forces driven by “non-local” sources spontaneously meet to form organized Inbounded systems of self-realization. (*Believe it or not, by the end of this book you will understand this completely ☺ ...but to give a simple example of differentiation, imagine a ball of modelling clay, and we extrude a bit of the clay out from the ball – still attached to the ball - and we cause the extruded part to circle back, striking and penetrating the ball from which it extends. That which is penetrated is affected in one way and that which is penetrating is affected in another, though both parts are undivided from a wholeness – hence, differentiation through the trans-emanation by a Wholeness of and through itself. We use the term “trans-emanation” because a duality of diversified effects takes place simultaneously when a Wholeness acts upon itself. In the larger picture, the ball of clay and we who manipulate it are undivided from a greater totality).*)

Theories of the **MultiVerse**, contemplated and deliberated in both Science and Religion, (*perceived and explored in a multitude of ways and expressed through a variety of other names or labels*), have always attempted to break through the interpretive barriers to our understanding of the nature of the Cosmos, the nature of God ...the nature of “**Existence as it is**”. Usually such representations fail in their attempt to transmit their intended meaning to the layman because “theory” is but a *synthesis* of unobserved – and as yet, unobservable *Existence as it is*.

This writing of Grand Universe however, presents the MultiVerse in a unique new way ...not only as the *Absolute Totality* of Existence, but as the **Absolute Mind** of that Totality as well. Thus we shall be able to relate to it on an intuitive level that will enable our understanding of “*Existence as it is*” ...beyond our *synthesized*, “classical” interpretation.

A complete Glossary of Terms in alphabetical order appears at the end of this work. If you have read through the above list and are still a bit unsure of the explanations, do not be concerned. As stated prior, the terms are given description at every juncture within this work. Please read through the **Introduction** next, to see how these terms integrate with your concepts and then if necessary, read through the explanations above once more, to strengthen your understanding.

Without further hesitation then, *let us begin...*